

SOUTHCENTRAL ALASKA Subsistence Regional Advisory Council



Carl Johnson

Potter Creek outflow on the Anchorage Coastal Wildlife Refuge.

Meeting Materials
February 20–21, 2013
Anchorage

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SOUTHCENTRAL ALASKA SUBSISTENCE REGIONAL ADVISORY COUNCIL

Hilton Garden Inn — Anchorage, Alaska
February 20–21, 2013
8:30 a.m. – 5:00 p.m.

PUBLIC COMMENTS: Public comments are welcome for each agenda item and for regional concerns not included on the agenda. The Council appreciates hearing your concerns and knowledge. Please fill out a comment form to be recognized by the Council chair. Time limits may be set to provide opportunity for all to testify and keep the meeting on schedule.

PLEASE NOTE: These are estimated times and the agenda is subject to change. Contact staff for the current schedule. Evening sessions are at the call of the chair.

*Asterisk identifies action item.

- 1. **Call to Order** (*Chair*)
- 2. **Invocation**
- 3. **Roll Call and Establish Quorum** (*Secretary*)..... 3
- 4. **Welcome and Introductions** (*Chair*)
- 5. **Review and Adopt Agenda*** (*Chair*) 1
- 6. **Election of Officers** (*DFO*)
 - A. Chair
 - B. Vice-Chair
 - C. Secretary
- 7. **Review and Approve October 15-16, 2012 Meeting Minutes*** (*Chair*)5
- 8. **Reports**
 - A. Council member reports
 - B. Chair’s report
 - C. 805(c) Report/Summary of FSB Actions
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- 10. **Old Business** (*Chair*)
 - A. Susitna-Watana Hydro Dam Project — Relationship of climate and environmental changes considered for the proposed project
 - B. Briefing on the Oct. 23, 2012 Chinook Salmon Symposium (*George Pappas*)
 - C. Approve Draft Annual Report for FY2012.....17

D. Delegation of Authority for Wildlife-Cordova District (*Milo Burcham*)

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- A. OSM
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 - 3. Staffing Update
 - 4. Request for Fisheries Resource Monitoring Proposals
 - 5. Regulatory Cycle Review
 - 6. Briefing on Consultation with Tribes and ANCSA Corporation86
 - 7. Upper Cook Inlet Chinook Taskforce Meeting (*LT Staff*)
- B. Chugach National Forest
 - 1. Revision of the 2002 Chugach National Forest Plan.....88
- C. USFWS
- D. BLM
- E. NPS
 - 1. EA update — NPS alternatives for antlers considered for subsistence use
 - 2. Status of Mentasta Caribou Herd
- F. ADF&G
- G. Native Organizations

13. Future Meetings.....90

- A. Confirm date and location of fall 2013 meeting*
- B. Select date and location of winter 2014 meeting*

14. Closing Comments

15. Adjourn (*Chair*)

To teleconference into the meeting, call the toll free number: 1-866-560-5984, then when prompted enter the passcode: 12960066

The U.S. Fish and Wildlife is committed to providing access to this meeting for those with a disability who wish to participate. Please direct all requests for accommodation for a disability to the Office of Subsistence Management at least five business days prior to the meeting.

If you have any questions regarding this agenda or need additional information, please contact Southcentral Council Coordinator Donald Mike at 907-786-3629 or contact the Office of Subsistence Management at 1-800-478-1456 for general inquiries.