

SOUTHCENTRAL ALASKA SUBSISTENCE REGIONAL ADVISORY COUNCIL

January 13, 2008: 11:30 am - 1:30 pm

Teleconference Public Meeting

1-800-475-8426

Participant Passcode: 24325

PUBLIC COMMENTS: Public comments are welcomed for each agenda item. Please fill out a comment form or be recognized by the Chair. Testimony time limits may be given to provide opportunity for all to testify and to keep on schedule.

PLEASE NOTE: These are estimated times. Topics order is subject to change. Contact staff at the meeting for the current schedule.

**D R A F T
A G E N D A**

- 1. Call to Order** *Ralph Lohse, Chair*
- 2. Roll Call** and Establish Quorum
- 3. Welcome and Introductions**
- 4. Review and Adoption of Agenda**
- 5. Hawkins Island DNR Proposed Land Project**
 - a. Introduction of Meeting materials** *OSM Staff*
 - b. Summary of Uses on Hawkins Island** *FS Staff*
 - c. DNR Proposed Land Sales Process** *DNR Representative*
 - d. DNR Proposed Action(s)** *DNR Representative*
 - e. RAC discussion**
- 6. Public Testimony**
- 7. Regional Advisory Council Comments**
- 8. Other Business**
- 9. Adjourn**

Persons with disabilities: Special accommodations for persons with disabilities may be arranged by contacting the Regional Coordinator at least 72 hours prior to the meeting.

If you have a question regarding this agenda or need additional information, please contact Donald Mike, Regional Coordinator, toll free at 1-800-478-1456 ext. 3629 or 786-3888; or fax your comments at 907-786-3898.