

# **NORTH SLOPE Subsistence Regional Advisory Council**



*Sunset behind bowhead whale bones and umiaq frames in Barrow.*

*Carl Johnson*

**Meeting Materials**  
February 26–27, 2013  
Barrow

# What's Inside

## Page

1	Agenda
4	Roster
5	Draft August 14, 2012 Meeting Minutes
18	Draft December 7, 2012 Meeting Minutes
24	WCR12-18
31	WCR12-25
36	Guidance on Annual Reports
38	Draft 2012 Annual Report
41	2011 Annual Report Reply
44	News Release — Board seeks comments on the rural determination process
47	News Release — Call for proposals to change Federal subsistence hunting and trapping regulations
50	Briefing from Southeast Alaska Subsistence Regional Advisory Council on customary and traditional use determination process
53	Letter from the Southeast Alaska Subsistence Regional Advisory Council on customary and traditional use determinations
104	Briefing on Consultation with Tribes and ANCSA Corporations
106	National Park Service Update
107	Meeting Calendars
109	Charter

**NORTH SLOPE SUBSISTENCE REGIONAL ADVISORY COUNCIL**

Inupiat Heritage Center, Barrow  
 February 26 and 27, 9:00 a.m. – 5:30 p.m.

**PUBLIC COMMENTS:** Public comments are welcome for each agenda item and for regional concerns not included on the agenda. The Council appreciates hearing your concerns and knowledge. Please fill out a comment form to be recognized by the Council chair. Time limits may be set to provide opportunity for all to testify and keep the meeting on schedule.

**PLEASE NOTE:** These are estimated times and the agenda is subject to change. Contact staff for the current schedule. Evening sessions are at the call of the chair.

***(DRAFT) AGENDA***

\*Asterisk identifies action item.

<b>1. Roll Call and Establish Quorum</b> ( <i>Secretary or Council Coordinator</i> ).....	4
<b>2. Call to Order</b> ( <i>Chair</i> )	
<b>3. Invocation</b>	
<b>4. Welcome and Introductions</b> ( <i>Chair</i> )	
<b>5. Review and Adopt Agenda*</b> ( <i>Chair</i> ) .....	1
<b>6. Election of Officers</b> ( <i>DFO</i> )	
A. Chair	
B. Vice-Chair	
C. Secretary	
<b>7. Review and Approve Previous Meeting Minutes*</b> ( <i>Chair</i> )	
A. August 14, 2012.....	5
B. December 7, 2012.....	18
<b>8. Reports</b>	
A. Council member reports	
B. Chair’s report	
C. 805(c) Report/Summary of Federal Subsistence Board Action on Fisheries Proposals	
<b>9. Public and Tribal Comment on Non-Agenda Items</b>	
<b>10. Old Business</b> ( <i>Chair</i> )	
A. Approve Draft Annual Report for FY2012*.....	38
B. Wildlife Closure Review	
1. WCR12-18 (Unit 23 Baird Mountains Sheep) .....	24

2. WCR12-25 (6C MuskoX) .....	31
3. WCR12-31 (26C Moose)	
<b>11. New Business (Chair)</b>	
A. Presentation of Proposed Rule on Rural Determination Process (Helen Armstrong, OSM) .....	44
B. Call for Wildlife Regulatory Proposals (Wildlife Division, OSM).....	47
C. Review and Comment on Draft Tribal Consultation Implementation Guidelines (Jack Lorrigan, OSM)*	
D. Customary and Traditional Use Determinations .....	50
<b>12. Agency Reports</b>	
A. OSM	
1. Rural Determination	
2. Budget Update	
3. Staffing Update	
4. Request for Fisheries Monitoring Plan Proposals	
5. Council Appointments	
6. Regulatory Cycle Review	
7. MOU Update	
8. Briefing on Consultation with Tribes and ANCSA Corporations.....	104
B. USFWS	
C. NPS .....	106
D. BLM – NPR-A EIS update	
E. ADF&G – Caribou updates	
F. Native Organizations	
G. Army Corp of Engineers – “Foothills West Transportation Access” (road to Umiat) EIS update	
H. North Slope Science Initiative (NSSI) – info and update on multi-agency collaboration	
I. Arctic Landscape Conservation Cooperative	
<b>13. Future Meetings .....</b>	<b>107</b>
A. Confirm date and location of fall 2013 meeting*	
B. Select date and location of winter 2014 meeting*	
<b>14. Closing Comments</b>	
<b>15. Adjourn (Chair)</b>	

**To teleconference** into the meeting, call the toll free number: 1-866-560-5984, then when prompted enter the passcode: 12960066

The U.S. Fish and Wildlife is committed to providing access to this meeting for those with a disability who wish to participate. Please direct all requests for accommodation for a disability to the Office of Subsistence Management at least five business days prior to the meeting.

If you have any questions regarding this agenda or need additional information, please contact Eva Patton, Council Coordinator at 907- 786-3358 or contact the Office of Subsistence Management at 1-800-478-1456 for general inquiries.