

EASTERN INTERIOR ALASKA Subsistence Regional Advisory Council



Carl Johnson

Lone caribou on the frozen Teklanika River in Denali National Park & Preserve.

Meeting Materials
February 20–21, 2012
Fairbanks

What's Inside

Page

1	Agenda
4	Draft Meeting Minutes
21	Guidance on Annual Reports
23	2011 Annual Report and Reply
33	2012 Draft Annual Report
36	WCR12-22
44	News Release — Board seeks comments on the rural determination process
47	News Release — Call for proposals to change Federal subsistence hunting and trapping regulations
49	Briefing from Southeast Alaska Subsistence Regional Advisory Council on customary and traditional use determination process
52	Letter from the Southeast Alaska Subsistence Regional Advisory Council on customary and traditional use determinations
103	Briefing on Consultation with Tribes and ANCSA Corporations
105	ADF&G Subsistence Harvests and Uses of Wild Resources in Chistochina, Alaska, 2009—Overview of Study Findings
109	Yukon-Charley Rivers National Preserve Update
111	News Release — Service Seeks Comments on Proposed Bison Reintroduction
113	YRDFA Salmon Bycatch Update
115	Meeting Calendars
117	Charter

EASTERN INTERIOR ALASKA SUBSISTENCE REGIONAL ADVISORY COUNCIL

Pikes Waterfront Lodge, Fairbanks
February 20 and 21, 9:00 am – 5:30 p.m.

DRAFT AGENDA

PUBLIC COMMENTS: Public comments are welcome for each agenda item and for regional concerns not included on the agenda. The Council appreciates hearing your concerns and knowledge. Please fill out a comment form to be recognized by the Council chair. Time limits may be set to provide opportunity for all to testify and keep the meeting on schedule.

PLEASE NOTE: These are estimated times and the agenda is subject to change. Contact staff for the current schedule. Evening sessions are at the call of the chair.

*Asterisk identifies action item.

- 1. **Roll Call and Establish Quorum** (*Secretary or Council Coordinator*)
- 2. **Call to Order** (*Chair*)
- 3. **Invocation**
- 4. **Welcome and Introductions** (*Chair*)
- 5. **Review and Adopt Agenda*** (*Chair*) 1
- 6. **Election of Officers*** (*DFO*)
 - A. Chair
 - B. Vice-Chair
 - C. Secretary
- 7. **Review and Approve Previous Meeting Minutes*** (*Chair*)..... 4
- 8. **Reports**
 - A. Council member reports
 - B. Chair’s report
 - C. 805(c) Report/Summary of Federal Subsistence Board Action on Fisheries Proposals
- 9. **Public and Tribal Comment on Non-Agenda Items**
- 10. **Old Business** (*Chair*)
 - A. Approve Draft Annual Report for FY2012*33
 - B. Wildlife Closure Review
 - 1. WCR12-22 (Unit 25D West moose)36
 - 2. WCR12-31 (Units 26B and 26C moose)

11. New Business (Chair)	
A. Rural Determination Process (<i>David Jenkins, OSM</i>)	44
B. Call for Wildlife Regulatory Proposals (<i>Wildlife Division, OSM</i>)*	47
C. Review and Comment on Draft Tribal Consultation Implementation Guidelines (<i>Jack Lorrigan, OSM</i>)*	
D. Customary & Traditional Use Determinations	49
12. Agency Reports	
A. OSM	
1. Budget Update	
2. Staffing Update	
3. Request for Fisheries Monitoring Plan Proposals	
4. Council Appointments	
5. Regulatory Cycle Review	
6. MOU Update	
7. Briefing on Consultation with Tribes and ANCSA Corporation	103
8. Partners for Fisheries Monitoring Program update	
B. NPS	
1. Denali National Park and Preserve	105
2. Wrangell-St. Elias National Park and Preserve	
3. Yukon-Charley Rivers National Preserve	109
C. BLM — EI Draft Resource Management Plan EIS, White Mountain Supplement	
D. USFWS	
1. Arctic National Wildlife Refuge	
2. Tetlin National Wildlife Refuge	
3. Yukon Flats National Wildlife Refuge	
E. ADF&G—Bison Re-Introduction and Fortymile Herd Updates.....	111
F. Native Organizations	
G. YRDFA— Bering Sea Salmon Bycatch	113
H. Northwest Boreal Forest Landscape Conservation Cooperative	
13. Future Meetings	115
A. Confirm date and location of fall 2013 meeting*	
B. Select date and location of winter 2014 meeting*	
14. Closing Comments	
15. Adjourn (Chair)	

To teleconference into the meeting, call the toll free number: 1-877-638-8165, then when prompted enter the passcode: 9060609

The U.S. Fish and Wildlife is committed to providing access to this meeting for those with a disability who wish to participate. Please direct all requests for accommodation for a disability to the Office of Subsistence Management at least five business days prior to the meeting.

If you have any questions regarding this agenda or need additional information, please contact Eva Patton, Council Coordinator at 907-786-3358 or contact the Office of Subsistence Management at 1-800-478-1456 for general inquiries.